



ST. JOHN VIANNEY

CATHOLIC CHURCH

A Christian Community in the Roman Catholic Tradition

November 14th, 2021

33rd Sunday in Ordinary Time

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

OUR LADY OF LOURDES

Sunday Mass 8:30am
573 Tod Mtn. Rd

Mass Schedule: Saturdays 4:00 pm **Office hours:** 9 am – 1 pm Tuesday – Friday
Sundays 10:30 am Address: 2826 Bank Road V2B 8E5
Phone: **250 579 8711**

Weekday Masses: CANCELLED Email: stjohnvianney@rcdk.org
Sacrament of Reconciliation: by appointment Website: stjohnvianneykamloops.ca

The faithful in the Diocese of Kamloops remain dispensed from the obligation to attend Sunday Mass. Please check our website for available online masses: www.rcdk.org/pages/covid-19-streaming-masses

Day	Reading	Gospel
Monday	1 Maccabees 1.10-15, 41-43, 54-57, 62-64 Ps 119.53+61, 134+150, 155+158 (R. see 88)	Luke 18.35-43
Tuesday	2 Maccabees 6.18-31 Ps 3.1-2, 3-4, 5-6 (R. 5b)	Luke 19.1-10
Wednesday	2 Maccabees 7.1, 20-31 Ps 17.1, 5-6, 8b+15 (R. 15)	Luke 19.11-28
Thursday	1 Maccabees 2.15-29 Ps 50.1-2, 5-6, 14-15 (R. 23b)	Luke 19.41-44
Friday	1 Maccabees 4.36-37, 52-59 1 Chronicles 29.10b, 11abc, 11d-12a, 12bcd (R. 13b)	Luke 19.45-48
Saturday	1 Maccabees 6.1-13 Ps 9.1-2, 3+5, 16+18 (R. see 14b)	Luke 20.27-40

THE SUN WILL BE DARKENED,
AND THE MOON WILL NOT GIVE ITS LIGHT,
AND THE STARS WILL BE
falling from heaven,
AND THE POWERS IN THE HEAVENS
WILL BE SHAKEN.
MARK 13:24-32

	SJV	OLL
Assessment	\$ 21 686	\$ 2 221
Parish project	2 465	-
Total	24 151	-
Pledged	12 070	1 200
Pledges	39	4
Remainder	12 081	1 021

We have now raised **50%** of our SJV goal!
Thank you for continuing to support this year's **Faith in Action Campaign!**

Words from our secondary patron, St. John Vianney:

"Our Lord always concealed anything which would bring honour to himself."

Serra Club of Kamloops Diocese

Benefits of Eucharistic Adoration

Adoration is to enter into profound heartfelt communion with the Lord, who makes Himself bodily present in the Eucharist! – (Pope Benedict XVI)

For more information about the Serra Club of Canada, please visit the website at <http://serracanada.com/>

Please note: the weekday morning masses from Tuesday, November 16th – Friday, November 19th have been cancelled. The office will still be open during regular business hours.

LET'S SPREAD THE WORD ABOUT PUTTING PEOPLE AND PLANET FIRST

Development and Peace's 2021-2022 campaign, *People and Planet First*, is calling for Canada and Canadian corporations not to be complicit in violations against the planet and its inhabitants. The easiest way to take action is to **sign the petition** calling on the government to implement a due diligence law that would require its companies to respect human and environmental rights in their overseas operations.

However, there are several other options available to you if you have already signed and want to continue your commitment! You can follow the latest campaign news on our Facebook or Instagram pages and even update your profile to show the campaign colors. If you'd like to delve into the subject deeper, take the time to read our printable background. And what about sharing the campaign video with your friends and family? Whatever you choose to do, thank you for helping to spread solidarity! Visit <https://devp.org/en> to learn more.

The **CWL** and **Knights of Columbus** invite you to come out and join us in praying the Holy Rosary for the protection of life from conception through to natural death. We will begin on Thursday November 4th and continue **every Thursday thereafter at 12:15 pm in OLPH church.**

For more information, please contact Gordon Wourms at 250 376 9394 or Pam McDonald at 250 376 1008.

33rd Sunday in Ordinary Time (year B)

Readings: Daniel 12:1-3; Psalm 16:5,8,9-10,11; Hebrews 10:11-14,18; Mark 13:24-32

This Sunday is the second to last Sunday of our liturgical year. As we approach the end of the Church year, our Gospel invites us to consider Jesus' predictions and teaching about the end of the world. In the context of Mark's Gospel, Jesus' words about this are spoken to his disciples as he prepares them for his passion and death.

Before we consider Jesus' words, it is important to note the political backdrop against which many think Mark's Gospel was written. Most scholars concur that Mark wrote his Gospel for Christians living in or near Rome about 30 to 40 years after the death of Jesus. This was a time of political turmoil in Rome. Some Christians experienced persecution by the Romans during the reign of the emperor Nero (about 64 A.D.). Jewish revolutionaries rebelled against the Romans, which led the Romans to destroy the Temple in Jerusalem in 70 A.D. In this time of political turmoil and persecution, many in Mark's community might have wondered if the end times predicted by Jesus were in fact quite near.

Last Sunday we heard Jesus' observation about the contributions being made to the temple treasury and the example of sacrificial giving that he saw in the poor widow's offering. If we had been reading Mark's Gospel continuously, we would have heard Jesus predict the destruction of the Temple, his teaching about the costs of discipleship, and the woes that will accompany the end times. Finally, we would have heard Jesus instruct his disciples about the need for watchfulness so that they will not be caught unprepared for this final day of judgment.

In today's Gospel, Jesus continues this teaching by offering his disciples signs to look for that will indicate that the coming of the Son of Man is near. His words and images draw upon Old Testament imagery, especially images found in the Book of Daniel. Next, Jesus offers the lesson of the fig tree, a parable that teaches that if one knows how to read the signs, one can be prepared for the end times. Jesus also teaches, however, that no one knows when the end time will come, except the Father. In the verses that follow this reading in Mark's Gospel, Jesus continues to warn his disciples to be on watch for this end time.

Jesus' words are not spoken to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our consolation and hope is found in the lasting nature of Jesus' words and God's never-ending love for us.