



ST. JOHN VIANNEY

CATHOLIC CHURCH

OUR LADY OF LOURDES

A Christian Community in the Roman Catholic Tradition

Sunday Mass 8:30am
573 Tod Mtn. Rd

January 16th, 2022
2nd Sunday in Ordinary Time

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

Mass Schedule: Saturdays 4:00 pm **Office hours:** 9 am – 1 pm Tuesday – Friday
Sundays 10:30 am Address: 2826 Bank Road V2B 8E5
Phone: **250 579 8711**

Weekday Masses: Tuesday – Friday 8:00 am Email: stjohnvianney@rcdk.org
Sacrament of Reconciliation: by appointment Website: stjohnvianneykamloops.ca

Are you interested in participating in the preparatory discussion at the parish level for the 2021-2023 Synod? **What is the Synod?** It is a chance for the laity to provide input for the third millennium for the Church and its mission. "Communion - Participation – Mission" is this year's Synod theme, and in St John Vianney parish the topics of discussion will be Decision Making and Co-Responsibility in Mission.

We need 10 to 15 parish members willing to meet in person at the Church for at least two meeting sessions to discuss the two topics noted above. Participants will have to be prepared to listen to what each other has to say and provide proposed processes.

Once we have all interested parties, we will be able to determine time/date for the meetings to take place. Please let the office know by **January 27, 2021** if you are interested. If you have questions, please refer to the email dated November 5th (sent with the November 7th bulletin), [call the office](#), or contact Lesley Boettger at (250) 579-8969.

Day	Reading	Gospel
Monday	1 Samuel 15.16-23 Ps 50.8-9, 16bc-17, 21+23 (R. 23)	Mark 2.18-22
Tuesday	1 Samuel 16.1-13 Ps 89.19, 20-21, 26-27 (R. 20)	Mark 2.23-28
Wednesday	1 Samuel 17.32-33, 37, 40-51 Ps 144.1-2, 9-10 (R. 1)	Mark 3.1-6
Thursday	1 Samuel 18.6-9; 19.1-7 Ps 56.1-2, 8-9ab, 9c-11, 12-13 (R. 4)	Mark 3.7-12
Friday	1 Samuel 24.2-21 Ps 57.1, 2-3, 5+10 (R. 1)	Mark 3.13-19
Saturday	2 Samuel 1.1-4, 11-12, 19, 23-27 Ps 80.1-2, 4-6 (R. 3)	Mark 3.20-21

WHAT JESUS DID HERE IN CANA OF GALILEE WAS THE FIRST OF THE SIGNS THROUGH WHICH HE REVEALED
his glory;
AND HIS DISCIPLES BELIEVED IN HIM.
JOHN 2: 1-11

	SJV	OLL
Assessment	\$ 21 686	\$ 2 221
Parish project	2 465	-
Total	24 151	-
Pledged	18 120	2 600
Pledges	53	8
Remainder	6 031	(379)

Thank you for supporting this year's **Faith in Action Campaign!** If you need any assistance with your donation, please contact the office.

Donation Tax Receipts for the 2021 year will be available in the lobby for pickup until **February 13th**. They will be mailed February 15th. **Sunday Collection envelopes** for 2022 are **now available** in the lobby as well. Please take both items home with you. If you would like to make alternate arrangements for pick up for either item, please contact the office.

Only two weeks left to purchase the **60th Annual Charity Appeal Draw Tickets** from the **Knights of Columbus**, available through St. John Vianney's Bishop Harrington Council 9508. All ticket sales will be online through the following link:

<https://KofCDraw.net/C9508>

All 12 prizes are cash money, starting with \$60,000. Tickets will be on sale until January 29th, 2022.

Thank you for your past support. God Bless.

Second Sunday in Ordinary Time (year C)

Readings: *Isaiah 62:1-5; Psalm 96:1-2,2-3,7-8,9-10; 1 Corinthians 12:4-11; John 2:1-11*

This Sunday we begin the liturgical season of Ordinary Time. For many Sundays in this lectionary cycle (Cycle C), our readings will be taken from the Gospel of Luke. Occasionally, however, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle.

To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels.

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity.

Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us.

Pro-life Kamloops is offering a **\$1000 scholarship** to any student who will be completing Grade 12 by June, 2022. The application is **due April 1st, 2022**. Please include an essay, details on your volunteerism in **pro-life/life-affirming** activities, references, and your acceptance by a post-secondary institution in the fall of 2022.

Applicants should begin their volunteering now. For more information, please email kamloopsprolife@gmail.com