



# ST. JOHN VIANNEY

## CATHOLIC CHURCH

### OUR LADY OF LOURDES

A Christian Community in the Roman Catholic Tradition

Sunday Mass 8:30am  
573 Tod Mtn. Rd

**January 23<sup>rd</sup>, 2022**  
**3<sup>rd</sup> Sunday in Ordinary Time**

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

**Mass Schedule:** Saturdays 4:00 pm      **Office hours:** 9 am – 1 pm      Tuesday – Friday  
Sundays 10:30 am      Address: 2826 Bank Road V2B 8E5  
Phone: **250 579 8711**

**Weekday Masses:** Tuesday – Friday 8:00 am      Email: [stjohnvianney@rcdk.org](mailto:stjohnvianney@rcdk.org)  
**Sacrament of Reconciliation:** by appointment      Website: [stjohnvianneykamloops.ca](http://stjohnvianneykamloops.ca)

Are you interested in participating in the preparatory discussion at the parish level for the 2021-2023 Synod? **What is the Synod?** It is a chance for the laity to provide input for the third millennium for the Church and its mission. "Communion - Participation – Mission" is this year's Synod theme, and in St John Vianney parish the topics of discussion will be Decision Making and Co-Responsibility in Mission.

**We need 10 to 15 parish members** willing to meet in person at the Church for at least two meeting sessions to discuss the two topics noted above. Participants will have to be prepared to listen to what each other has to say and provide proposed processes.

Once we have all interested parties, we will be able to determine time/date for the meetings to take place. Please let the office know by **January 27, 2021** if you are interested. If you have questions, please refer to the email dated November 5<sup>th</sup> (sent with the November 7<sup>th</sup> bulletin), [call the office](#), or contact Lesley Boettger at (250) 579-8969.

Day	Reading	Gospel
Monday	2 Samuel 5.1-7, 10 Ps 89.19, 20-21, 24-25 (R. 24a)	Mark 3.22-30
Tuesday	Acts 22.3-16 Ps 117.1, 2 R. Mk 16.15)	Mark 16.15-18
Wednesday	2 Timothy 1.1-8 Ps 96.1-2a, 2b-3, 7-8a, 10 (R. 3)	Luke 10.1-9
Thursday	2 Samuel 7.18-19, 24-29 Ps 132.1-2, 3-5, 11, 12, 13-14 (R. Lk 1.32b)	Mark 4.21-25
Friday	2 Samuel 11.1-4a, 5-10a, 13-17 Ps 51.1-2, 3-4a, 4bc-5, 8-9 (R. 1a+4a)	Mark 4.26-34
Saturday	2 Samuel 12.1-7a, 10-17 Ps 51.10-11, 12-13, 14-15 (R. 10a)	Mark 4.35-41

Prayers for our parishioner, Sandra Drach, whose mother, **Mary Catherine MacNeil**, has passed away.  
Prayers also for our parishioner **Ken Moffett**, who has also recently passed away.  
Our heartfelt sympathies for their friends and loved ones.

	SJV	OLL
<b>Assessment</b>	\$ 21 686	\$ 2 221
<b>Parish project</b>	2 465	-
<b>Total</b>	<b>24 151</b>	-
<b>Pledged</b>	21 070	2 840
<b>Pledges</b>	5	9
<b>Remainder</b>	<b>3 081</b>	<b>(619)</b>

Thank you for supporting this year's **Faith in Action Campaign!** If you need any assistance with your donation, please contact the office.

**Donation Tax Receipts for the 2021 year** will be available in the lobby for pickup until **February 13<sup>th</sup>**. They will be mailed February 15<sup>th</sup>. **Sunday Collection envelopes** for 2022 are **now available** in the lobby as well. Please take both items home with you. If you would like to make alternate arrangements for pick up for either item, please contact the office.

Only one week left to purchase the **60<sup>th</sup> Annual Charity Appeal Draw Tickets** from the **Knights of Columbus**, available through St. John Vianney's Bishop Harrington Council 9508. All ticket sales will be online through the following link:

<https://KofCDraw.net/C9508>

All 12 prizes are cash money, starting with \$60,000. Tickets will be on sale until January 29<sup>th</sup>, 2022.

Thank you for your past support. God Bless.

### Third Sunday in Ordinary Time (year C)

**Readings:** *Nehemiah 8:2-4a,5-6,8-10; Psalm 19:8,9,10,15; 1 Corinthians 12:12-30; Luke 1:1-4; 4:14-21*

Today's Gospel reading combines two separate passages taken from the Gospel of Luke. First we hear the opening verses where Luke establishes the purpose of his Gospel. His style is typical of polished Greek and Roman literature. In this passage, we learn that Luke may have written to a specific person, Theophilus; but the word Theophilus may also be a general reference, functioning as the phrase "Dear Reader" might in contemporary writing. In Greek, the word Theophilus translates as "lover of God."

Today's Gospel reading then skips several chapters in which one would find the Infancy Narratives, Jesus' baptism by John, the temptations Jesus faced in the desert, and the beginning of Jesus' public ministry. In chapter four of Luke's Gospel, we hear that Jesus is in his hometown of Nazareth, attending the synagogue on the Sabbath, which is said to be his custom. In this account, we find another important clue that Jesus lived as a faithful, observant Jew. We will continue to read from Luke's Gospel in sequence for the next two Sundays.

As Jesus stands in the synagogue, he reads from the scroll handed to him; it contains the words of the prophet Isaiah. At this early moment in his ministry, Jesus announces his mission in continuity with Israel's prophetic tradition. This reading from Isaiah defines Jesus' ministry. We will find more evidence of this as we continue to read from Luke's Gospel throughout the year. Jesus' ministry will include bringing glad tidings to the poor, liberty to captives, healing to the sick, freedom to the oppressed, and proclaiming a year acceptable to the Lord.

Through this text from Isaiah, Jesus announces God's salvation. The "year acceptable to the Lord" is a reference to the Jewish tradition of Sabbath years and jubilee. The Sabbath year was observed every seventh year. It was a year of rest when land was left fallow and food stores were to be shared equally with all. A year of Jubilee was celebrated every fiftieth year, the conclusion of seven cycles of Sabbath years. It was a year of renewal in which debts were forgiven and slaves were freed.

This tradition of Jubilee is the framework for God's promise of salvation. And yet in Jesus, something new begins. Jesus not only announces God's salvation, he brings this salvation about in his person. Jesus is Yahweh's Anointed One, filled with the Spirit of God. The Kingdom of God is now at hand. It is made present in Jesus, in his life, death, and Resurrection. Jesus will send the Holy Spirit so that the Kingdom of God can be fulfilled.

The Holy Spirit is Jesus' gift to the Church. The Holy Spirit enables the Church to continue the mission of Jesus. When we do what Jesus did—bring glad tidings to the poor, liberty to captives, healing to the sick, and freedom to the oppressed—we serve the Kingdom of God.

### Fundraising Update

Thank you to all parishioners throughout the Diocese for your kind and generous donations you have sent in to the chancery office for those affected by the wildfires in the summer of 2021. From all the donations collected the Diocese of Kamloops was able to make a donation to the Red Cross in the Kamloops area in the amount of \$25,000. This donation has been designated to go toward those most affected by the wildfires, especially for those in the Lytton area.