



# ST. JOHN VIANNEY

## CATHOLIC CHURCH

### OUR LADY OF LOURDES

A Christian Community in the Roman Catholic Tradition

Sunday Mass 8:30am  
573 Tod Mtn. Rd

July 10, 2022

15<sup>th</sup> Sunday in Ordinary Time

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

**Mass Schedule:** Saturdays 4:00 pm  
Sundays 10:30 am

**Office hours: Tuesday to Friday 9:00am to 1:00pm**

Address: 2826 Bank Road V2B 8E5

**Weekday Masses:** Tuesday to Friday 8:00am

Phone: 250 579 8711

**Sacrament of Reconciliation:** by appointment

Email: [stjohnvianney@rcdk.org](mailto:stjohnvianney@rcdk.org)

Website: [stjohnvianneykamloops.ca](http://stjohnvianneykamloops.ca)

### Unlimited is the effectiveness of the God-Man's Blood

Just as unlimited as the love that impelled him to pour it out for us, first at his circumcision eight days after birth, and more profusely later on in his agony in the garden, in his scourging and crowning with thorns, in his climb to Calvary and crucifixion, and finally from out that great wide wound in his side which symbolizes the divine Blood cascading down into all the Church's sacraments. Such surpassing love suggests, nay demands, that everyone reborn in the torrents of that Blood adore it with grateful love.

The Blood of the new and eternal covenant especially deserves this worship of latria when it is elevated during the sacrifice of the Mass. But such worship achieves its normal fulfilment in sacramental communion with the same Blood, indissolubly united with Christ's eucharistic Body. In intimate association with the celebrant the faithful can then truly make his sentiments at communion their own: "I will take the chalice of salvation and call upon the name of the Lord. . . The Blood of our Lord Jesus Christ preserve my soul for everlasting life. Amen."—  
St. John XXIII , 1960

Day	Reading	Gospel
Monday	Isaiah 1.10-17 Ps 50.8-9, 16bc-17, 21,23 (R.23b)	Matthew 10.34-11.1
Tuesday	Isaiah 7.1-9 Ps 48.1-2a, 2b-3, 4-5,6-7 (R.8d)	Matthew 11.20-24
Wednesday	Isaiah 10.5-7, 13-16 Ps 94.5-6, 7-8, 9-10, 14-15 (R. 14a)	Matthew 11.25-27
Thursday	Isaiah 26.7-9, 12, 16-19 Ps 102.12-14,15-17, 18-20 (R.19b)	Matthew 11.28-30
Friday	Isaiah 38.1-6, 21-22, 7-8 Isaiah 38.10, 11, 12abcd, 14b+16b R. You saved my life, O Lord; I shall not die	Matthew 12.1-8
Saturday	Micah 2.1-5 Ps 10.1-2,3-4,7-8,14 (R.12b)	Matthew 12.14-21

**Rosary prayer on Sundays, Every Sunday before Mass at 10:00 am in the Chapel, for all those who are interested in attending.**

#### Sunday Coffee after Mass

We are hoping to get enough people helping with coffee after the Sunday mass, so everyone involved would do it maybe just once a month. It is a really valuable ministry that helps to build up our community. If you are interested, there will be a signing sheet on Sundays

#### Month of June collection

##### Saint John Vianney

Envelopes: \$ 4,335.00 Loose: \$35.00

PAD Program: \$ 3,118.00 (Pre authorized debit - Program) anyone can apply to do this - FMI contact the office.

##### Our Lady of Lourdes

Envelopes: \$425.00 Loose: \$6.30 PAD\$300.00

### The Holy Father's Intentions for the Month of July 2022

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

### 15<sup>th</sup> Sunday on Ordinary Time, Year C

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting [Deuteronomy 6:5](#), on loving God with all your heart, and [Leviticus 19:18](#), on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel. The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead, he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable. Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion. When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.

2022 Loyola Press, Catholic-resources/Sunday Connection

### Papal Visit to Canada

The Holy Father will travel within Alberta (based in Edmonton) from July 24-27, followed by a visit to Quebec City and Ste. Anne-de-Beaupré, July 27-29. Pope Francis will visit Iqaluit, Nunavut the afternoon of July 29 before returning to Rome. Drawing on the theme, "Walking Together", the Holy Father's journey of reconciliation, healing and hope includes visits to a former residential school, Indigenous pilgrimage sites, two public Masses and a mix of private and public events. There will be tickets available (free) for a limited number of events, all of which will be broadcast and accessible via livestream.

For ticket information, to volunteer, donate or learn more, visit [www.papalvisit.ca](http://www.papalvisit.ca) (English) or [www.visitepapale.ca](http://www.visitepapale.ca) (French). Please continue to pray for the health of Pope Francis and for all those engaged in the ongoing healing and reconciliation journey.

**Our Lady of the Mountains Parish in Whistler** is offering a few **Pilgrimage options this summer** called the Holy Family Camino. What is a pilgrimage? It is a journey to a destination to remind us of our ultimate Journey in life. It is basically a walking retreat where we give God the opportunity of speaking to our lives and to do some of the necessary repairs. Please Contact the Parish to sign up and get **more information** including packing lists: [whistlercatholicchurch@telus.net](mailto:whistlercatholicchurch@telus.net)

### Mikkie's Corner-Water Intake (continue from las bulletin)

As the water is moving through the body as above it comes to its final destination your skin. Perspiration is another body function that relies on water to get rid of other compounds it needs to eliminate. In addition to removing waste, perspiring helps you maintain a normal body temperature. It cools you off as water leaves your body through pores. When that moisture evaporates it turns from liquid to gas, helping you cool down.

Mikkie Nettles, DEEM Health