



# ST. JOHN VIANNEY

## CATHOLIC CHURCH

### OUR LADY OF LOURDES

A Christian Community in the Roman Catholic Tradition

**February 5th, 2023**

**5th Sunday in Ordinary Time**

Sunday Mass 8:30am  
573 Tod Mtn. Rd

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

**Mass Schedule:** Saturday mass 4pm  
Sundays 10:30 am

**Office hours: Tuesday to Friday 9:00am to 1:00pm**

Address: 2826 Bank Road V2B 8E5

**Weekday Masses:** Tuesday-Thursday 8:00am (This week)

Phone: **250 579 8711**

**Sacrament of Reconciliation:** Saturday 3:15pm to 3:45pm or by appointment

Email: [stjohnvianney@rcdk.org](mailto:stjohnvianney@rcdk.org)

Website: [stjohnvianneykamloops.ca](http://stjohnvianneykamloops.ca)

#### CHANGES FOR THIS WEEK

On **Friday February 10<sup>th</sup>**, there will **not** be **mass at 8:00 am at the Chapel**, mass will be at the **Hamlets at 10:00am instead**

*Speaking of the salt of faith, hope and love, Pope Francis said: "In the service of people: give it, give it, give it!... Salt is not preserved only by giving it in preaching. It needs transcendence, prayer and adoration".*

FIA CAMPAIGN	SJV	OLL
Assessment	\$ 22,012	\$ 1,934
Parish project	2,500	-
<b>Total</b>	<b>24,512</b>	<b>1,934</b>
Pledged	44,015	2,800
Pledges	56	9

#### Remainder

**Thanks!** to those who have donated to this years Faith in Action Campaign!! We have reached our assessment amount. Any **money above the assessment** will **all comeback to our parish** for church improvements. Donations can be made through your local parish or via e-transfer to [fia@rcdk.org](mailto:fia@rcdk.org) no security question required, include the following in the memo section: your name, address, phone number, parish in which you would like the donation allocated to, and the city where the parish is located.

#### Weekly collection from Jan 22 to Jan29

	SJV	OLL
Envelopes	\$2,240.00	\$ 300.00
Loose	109.00	20.00
Second Collection	65.00	0.00

You can also donate through e-transfer to [givingstjohnvianney@rcdk.org](mailto:givingstjohnvianney@rcdk.org)

Day	Reading	Gospel
Monday	Genesis 1.1-19 Ps 104.1-2a,5-6,10+12,24+35c (R. 31b)	Mark 6.53-56
Tuesday	Genesis 1.20-2.4a Ps 8.3-4, 5-6, 7-8, (R.1a)	Mark 7.1-13
Wednesday	Genesis 2.4b-9, 15-17 Ps 104.1-2a, 27-28, 29bc-30 (R. 1a)	Mark 7.14-23
Thursday	Genesis 2.18-25 Ps 128.1-2,3,4-5 (R. see 1a)	Mark 7.24-30
Friday	Genesis 3.1-8 Ps 32.1-2, 5, 6, 7 (R.1a)	Mark 7.31-37
Saturday	Genesis 3.9-24 Ps 90.2, 3-4, 5-6, 12-13 (R.1)	Mark 8.1-10

#### Ash Wednesday

This year Ash Wednesday falls on **February 22<sup>nd</sup>**. **Masses times** will be:

**Our Lady of Lourdes 5:00pm**

**St John Vianney 7:00 pm**

If You have any palms from last year's Palm Sunday, please bring them to the church, so they can get burned to be used for the Ash Wednesday celebration

#### Mass Intentions

*The tradition of Masses offered for the intentions of living or deceased loved ones originated in the very early Church, and continues to be an important Catholic practice. The Mass is the perfect prayer, no greater gift can be offered for our loved ones, living and deceased. To request a mass offering please visit or contact the parish office.*

### **Fifth Sunday in Ordinary Time, Cycle A**

Following upon the teaching of the [Beatitudes](#), Jesus uses the now familiar metaphors of salt and light to describe the life of discipleship. We take salt and light for granted in our society, but these commodities were more precious in ancient cultures. Just as now, salt was used in Jesus' time for flavoring, as a preservative, and as a healing agent. Similarly, the widespread use of electricity in the modern world makes us less aware of the value and importance of light in our lives.

Still, our familiarity with this passage from Matthew's Gospel speaks well to the abiding power of the imagery that Jesus presented. Jesus' call to be salt for the earth and light for the world powerfully states our mission as Church and as Christians. Our commitment to social justice flows from the exhortation that Jesus gives us in today's Gospel. Some of the activities that this commitment leads us to are given more concrete expression as the Corporal and Spiritual [Works of Mercy](#). When we feed the hungry, clothe the naked, console those who mourn, and so on, we show ourselves to be the salt of the earth and the light of the world. When we do these things with the community of faith, the Church, we are indeed acting as "a city set on a mountain" that cannot be hidden!

Loyolapress.com/Sunday Connection 2023

### **Teachings from The Catechism of the Catholic Church regarding Illness and suffering Feb 11 2023 World Day of the Sick**

**1500** Illness and suffering have always been among the gravest problems confronted in human life. In illness, man experiences his powerlessness, his limitations, and his finitude. Every illness can make us glimpse death.

**1501** Illness can lead to anguish, self-absorption, sometimes even despair and revolt against God. It can also make a person more mature, helping him discern in his life what is not essential so that he can turn toward that which is. Very often illness provokes a search for God and a return to him.

**1505** Moved by so much suffering Christ not only allows himself to be touched by the sick, but he makes their miseries his own: "He took our infirmities and bore our diseases." But he did not heal all the sick. His healings were signs of the coming of the Kingdom of God. They announced a more radical healing: the victory over sin and death through his Passover. On the cross Christ took upon himself the whole weight of evil and took away the "sin of the world," of which illness is only a consequence. By his passion and death on the cross Christ has given a new meaning to suffering: it can henceforth configure us to him and unite us with his redemptive Passion.

**1509** "Heal the sick!" The Church has received this charge from the Lord and strives to carry it out by taking care of the sick as well as by accompanying them with her prayer of intercession. She believes in the life-giving presence of Christ, the physician of souls and bodies. This presence is particularly active through the sacraments, and in an altogether special way through the Eucharist, the bread that gives eternal life and that St. Paul suggests is connected with bodily health.

**1510** However, the apostolic Church has its own rite for the sick, attested to by St. James: "Is any among you sick? Let him call for the elders [presbyters] of the Church and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven." Tradition has recognized in this rite one of the seven sacraments.

**2288** Life and physical health are precious gifts entrusted to us by God. We must take reasonable care of them, taking into account the needs of others and the common good. Concern for the health of its citizens requires that society help in the attainment of living-conditions that allow them to grow and reach maturity: food and clothing, housing, health care, basic education, employment, and social assistance.

### **OLPH School news**

*Are you looking for a **faith-filled school** for your child? Consider enrolling at Our Lady of Perpetual Help School, a Catholic elementary school located on the sunny North Shore. Check out our Facebook page, visit our website at [www.olphschool.ca](http://www.olphschool.ca), or call the school at **250-376-2343** for more information. We also have a Childcare Centre with a variety of programs. For details about the Centre, please visit <https://olphschool.ca/childcare-programs/>.*