



# ST. JOHN VIANNEY

## CATHOLIC CHURCH

A Christian Community in the Roman Catholic Tradition

**February 12th, 2023**  
**6th Sunday in Ordinary Time**

Pastor: Jesus Christ

Assistant Pastor: Father Praveen Jaison Tellis OCD

### OUR LADY OF LOURDES

Sunday Mass 8:30am  
 573 Tod Mtn. Rd

**Mass Schedule:** Saturday mass 4pm  
 Sundays 10:30 am

**Weekday Masses:** Tuesday-Friday 8:00am (This week)

**Sacrament of Reconciliation:** Saturday 3:15pm to 3:45pm or by appointment

**Office hours: Tuesday to Friday 9:00am to 1:00pm**  
 Address: 2826 Bank Road V2B 8E5  
 Phone: **250 579 8711**

Email: [stjohnvianney@rcdk.org](mailto:stjohnvianney@rcdk.org)  
 Website: [stjohnvianneykamloops.ca](http://stjohnvianneykamloops.ca)

#### ADORATION OF THE BLESSED SACRAMENT

This Wednesday **February 15th** there will be adoration of the blessed sacrament at **7:00pm**. Plan to attend to spend some time with the Lord

#### Station s of the Cross

We are again looking for **volunteers** for **Stations of the Cross** during the Lenten season. These will be held on Friday evenings of each week, the **dates** are the following: **February 24th**, **March 1<sup>st</sup> (Wednesday-taken)**, **March 10th**, **March 17th**, **March 24th** and **March 31st**. Contact the office to let us know which one your group would like to lead.

FIA CAMPAIGN	SJV	OLL
Assessment	\$ 22,012	\$ 1,934
Parish project	2,500	-
<b>Total</b>	<b>24,512</b>	<b>1,934</b>
<b>Pledged</b>	<b>44,015</b>	<b>2,800</b>
<b>Pledges</b>	<b>56</b>	<b>9</b>

#### Remainder

**Thanks!** to those who have donated to this years Faith in Action Campaign!! We have reached our assessment amount, but take note that **Any money above the assessment will all comeback to our parish** for church improvements. Donations can be made through your local parish or via e-transfer to [fia@rcdk.org](mailto:fia@rcdk.org)

Day	Reading	Gospel
Monday	Genesis 4.1-15,25 Ps 50.1+8, 16bc-17,20-21 (R. 14a)	Mark 8.11-13
Tuesday	Genesis 6.5-8;7.1-5,10 Ps 29.1a+2,3ac+4,3b+9b-10 (R.11b)	Mark 8.14-21
Wednesday	Genesis 8.6-13, 20-22 Ps 116.12-13,14-15,18-19 (R. 17)	Mark 8.22-26
Thursday	Genesis 9.1-13 Ps 102.15-17,18-20,28,21-22 (R. 19)	Mark 8.27-33
Friday	Genesis 11.1-9 Ps 33.10-11,12-13,14-15 (R.12)	Mark 8.34-38-9.1
Saturday	Hebrews 11.1-7 Ps 145.2-3, 4-5, 10-11 (R. see1)	Mark 9.2-13

#### World Day of Prayer 2023

Please join us for the World Day of Prayer, a prayer movement that invites us to enrich our faith experience with experiences of Christians from other countries and cultures and to bring hope to women touch by injustices. This year sericea was written by the World Day of Prayer Committee of Tiawan.

**Services will take place on March 3 2023 as follow**

**South West Community Church, 700 Hugh Allan Dr at 1:00pm**

**St John Vianney, 2826 Bank Rd. 7:00pm**

**See Pamphlet attached to this Sunday Bulletin**

#### Ash Wednesday

This year Ash Wednesday falls on **February 22<sup>nd</sup>**. Masses times will be:

**Our Lady of Lourdes 5:00pm**

**St John Vianney 7:00 pm**

#### Mass Intentions

*. The Mass is the perfect prayer, no greater gift can be offered for our loved ones, living and deceased. To request a mass offering please visit or contact the parish office.*

### Sixth Sunday in Ordinary Time, Cycle A

Matthew continues the Sermon on the Mount with a three-part instruction by Jesus on the Way of Life in the kingdom of heaven. Today's reading is part one and deals with the Law. Part two deals with worship and religious practice and contains the Lord's Prayer. Part three deals with trusting God and deeds of loving service to our neighbor.

When Matthew speaks of "the Law and the prophets" he means the whole Scripture. When the Messiah brings the fullness of the kingdom none of scripture will be done away with. Instead, it will be fulfilled. Matthew's Jesus does not overturn the Law of Moses, nor does he set his followers free from the Law. He requires his followers to go beyond the Law by doing more than the Law requires.

The Law condemned murder. Jesus condemns anger. The Law condemned adultery. Jesus condemns even lustful looks. As Jewish Christians who had always been faithful to the Law Matthew's community need a way to understand the difference Jesus and the kingdom he brings have made. They affirmed that God had always been at work in history through "the Law and the prophets." But God's work goes beyond that to be embodied by the Messiah who reveals the definitive will of God. The written scriptures and their interpretation in tradition are surpassed by Jesus whose life and teaching are the definitive revelation of the will of God.

Loyolapress.com/Sunday Connection 2023

### Teachings of the Catechism of the catholic Church

#### God's Salvations: Law and Grace/The Moral Law

**1949** Called to beatitude but wounded by sin, man stands in need of salvation from God. Divine help comes to him in Christ through the law that guides him and the grace that sustains him:

Work out your own salvation with fear and trembling; for God is at work in you, both to will and to work for his good pleasure.

**1950** The moral law is the work of divine Wisdom. Its biblical meaning can be defined as fatherly instruction, God's pedagogy. It prescribes for man the ways, the rules of conduct that lead to the promised beatitude; it proscribes the ways of evil which turn him away from God and his love. It is at once firm in its precepts and, in its promises, worthy of love.

**1951** Law is a rule of conduct enacted by competent authority for the sake of the common good. the moral law presupposes the rational order, established among creatures for their good and to serve their final end, by the power, wisdom, and goodness of the Creator. All law finds its first and ultimate truth in the eternal law. Law is declared and established by reason as a participation in the providence of the living God, Creator and Redeemer of all. "Such an ordinance of reason is what one calls law."<sup>2</sup>

Alone among all animate beings, man can boast of having been counted worthy to receive a law from God: as an animal endowed with reason, capable of understanding and discernment, he is to govern his conduct by using his freedom and reason, in obedience to the One who has entrusted everything to him.<sup>3</sup>

**1952** There are different expressions of the moral law, all of them interrelated: eternal law - the source, in God, of all law; natural law; revealed law, comprising the Old Law and the New Law, or Law of the Gospel; finally, civil and ecclesiastical laws.

**1953** The moral law finds its fullness and its unity in Christ. Jesus Christ is in person the way of perfection. He is the end of the law, for only he teaches and bestows the justice of God: "For Christ is the end of the law, that every one who has faith may be justified.

Next week we will cover the Natural Moral Law

### Thursdays in Lent at the Kamloops Sacred Heart Cathedral

On **Thursdays from 7:15 to 8:15**, during Lent at Sacred Heart Cathedral Fr. Derrick Cameron will lead a presentation/discussion on the Sacraments. The Dates and topics are as follow:

**EUCCHARIST – February 23**

**BAPTISM – March 2**

**CONFIRMATION – March 9**

**CONFESSION – March 14**

**MARRIAGE/PRIESTHOOD – March 23**

**ANOINTING OF THE SICK – March 30**

Everyone is welcome to attend all the presentations/discussions; however, it is not necessary. Come to whatever night you are drawn to. Each night is a separate unit of its own.

**Turkey and Syria earthquake relief: Development and Peace** is now accepting donations for the disaster in Turkey and Syria. Please go to <https://www2.devp.org/en/civicrm/contribute> and follow the instructions