



ST. JOHN VIANNEY

CATHOLIC CHURCH

OUR LADY OF LOURDES

A Christian Community in the Roman Catholic Tradition

March 3rd, 2024

Third Sunday of Lent, Year B

Sunday Mass 8:30am
573 Tod Mtn. Rd

Parish Administrator: Fr. Derrick Cameron

Assistant Priest: Fr. Paschal Sopuruchi

Mass Schedule: Sundays 10:30 am

Office hours: Tuesday to Friday 9:00 am to 1:00pm

Weekday Masses: Tuesday to Friday 8:00am in the Chapel

Address: 2826 Bank Road, V2B 8E5

Sacrament of Reconciliation: Sundays before Mass

Phone: **250 579 8711** Email: stjohnvianney@rcdk.org

Website: stjohnvianneykamloops.ca

LECTORS FOR THE COMING SUNDAYS

March 3rd Brian Sezler and Carol McGill

March 10th Margo Meade and Trevor Bentz

BIBLE STUDY Continues Every Saturday at 2:00

Friendship Room- Please use side Entrance closest to the Gym

The Chosen Series. Every session there is a new episode, followed by a short discussion with cookies and coffee.

PRAY STATIONS OF THE CROSS DURING LENT

"The Stations of the Cross is one of the most simple, yet powerful, ways to prayerfully walk alongside Jesus and encounter him like never before. There are fourteen Stations of the Cross. Each one is an invitation to contemplate and experience a pivotal moment from Jesus' sentencing to his death to his burial. They are a powerful way to step into some of the most significant moments in human history and encounter Jesus like never before. One of the most impactful times to pray the Stations of the Cross is during Holy Week, especially on Good Friday." For over 1000 years, Catholics have been devoted to praying the Stations of the Cross. And for over 1000 years, this deep spiritual exercise has been transforming lives. Dive into this ancient and powerful meditation on the sacrifice of Jesus and it will change your life too.

Taken from Dynamic Catholic.com

Stations of the Cross at St John Vianney 7:00pm

Friday March 1st- Justice Gorup

Friday March 8th - Knights of Columbus

Friday March 15th SJV Choir

Friday March 22nd TBA

Day	Reading	Gospel
Monday	2 Kings 5.1-15a Ps. 42.1-2,3;43.3,4 (R. see42.2)	Luke 4.24-30
Tuesday	Daniel 3.25,34-43 Ps 25.4-5a,6-7,8-9 (R.6a)	Matthew 18.21-35
Wednesday	Deuteronomy 4.1,5-9 Ps 147.12-13, 15-16,19-20 (R. 12a)	Matthew 5.17-19
Thursday	Jeremiah 7.23-28 Ps 95.1-2,6-7ab,7c-9 (R.7c+8a)	Luke 11.14-23
Friday	Hosea 14.1-9 Ps 81.5c-7a,7bc-8, 9-10ab,13+16 (R. See 10+8a)	Mark 12.28b-34
Saturday	Hosea 5.15b-6.6++ Ps 51.1-2,16-17,18-19ab (R. Hos 6.6)	Luke 18.9-14

LOBSTERMANIA 2024

Saturday May 25, 2024 at OLPH Parish Centre

DANCE THE NIGHT AWAY WITH LIVE MUSIC by

'JERRY DE SOUZA and the MELODYMAKERS'

Get a group of friends, relatives or co-workers together and enjoy an East Coast Lobster evening. Tickets are \$80. each and are available from **Ed Barker 250-319-3331, Anthony Muzzillo 250-851-1111, Gary Mayhew 778-471-6100 and John Giddens 250-682-4600.**

HOPEWELL CARE CENTRE

BABY BOTTLES ARE BACK!! Pick up an empty one, fill it with your donation(s) and then bring it back to the parish before Easter Monday. All full bottles will be delivered to Hopewell.

Third Sunday of Lent, Cycle B

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection. During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer. Loyola Press, Sunday Connection 2024

ST. VINCENT DE PAUL NEWS

Are YOU looking for a place TO VOLUNTEER? St Vincent de Paul is looking for a few volunteers:

1.- We are looking for kitchen staff on the 4th Saturday of the month. We prepare and serve a seniors lunch. This involves 4 hours a month from September to June.

**Contact Tammy at 250-318-6674 or
Tammy farrer1@gmail.com**

2.- Do you have a strong back and a pick-up truck... we are looking for someone to do occasional pick ups of furniture that is being donated. Please contact Kelly at 250-554-0098, Thursday to Saturday from 10 to 3 for more information.

3.- We are looking for other volunteers to fi. Drop by at 168 Briar Avenue, Thursday to Saturday from 10 to 3 to see what we do and how you can help.

Pope's March Intentions: Let us pray that those who risk their lives for the Gospel in various parts of the world might imbue the Church with their courage and missionary drive.

There will be a **Petition after Mass March 3rd and 10th** available for interested parishioners to sign. The petition is **in support of Bill S-210** which would make it an offence for organizations to allow young persons access to sexually explicit material on the internet.

In order to send the petition, we will need 50 signatures. This special request has come from the CCCB and CWL National Office to support this private member bill. Any questions, please feel free to contact Karen Schymon, Social Justice Chair for St John Vianney

Faith In Action Campaign update

	Assessment	Pledged	Over (ALL for project)
SJV	21,765	33,262	\$11,497
OLL	1,768	2,625	857

We have reached our Diocesan assessment, FROM NOW ON, ALL money donated up to July 31 2024 will comeback to the church to help with upgrades in the church. Please consider making a donation, any amount is greatly appreciated

Via e-transfer fia@rcdk.org or make a cheque payable to Faith in Action