



ST. JOHN VIANNEY

CATHOLIC CHURCH

A Christian Community in the Roman Catholic Tradition

March 24th, 2024
Palm Sunday, Year B

OUR LADY OF LOURDES

Sunday Mass 8:30am
573 Tod Mtn. Rd

Parish Administrator: Fr. Derrick Cameron

Assistant Priest: Fr. Paschal Sopuruchi

Mass Schedule: Sundays 10:30 am

Office hours: Tuesday to Friday 9:00 am to 11am

Weekday Masses: This week only Wednesday at 8:00am

Address: 2826 Bank Road, V2B 8E5

Sacrament of Reconciliation: Sundays before Mass

Phone: 250 579 8711 Email: stjohnvianney@rcdk.org

Website: stjohnvianneykamloops.ca

LECTORS FOR THE COMING SUNDAYS

March 24th [Brian Sezler, Katherine Watson, Lesley](#)
Palm Sunday [Boettger and Margo Meade](#)
March 31st [Tom Jurista and Sherry Makarra](#)

MORNING MASS CANCELLATION

No Morning Mass at 8:00AM on Tuesday
March 26, and Thursday March 28th

Day	Reading	Gospel
Monday	Isaiah 42.1-7 Ps. 27.1,2,3,13-15 (R.1a)	John 12.1-11
Tuesday	Isaiah 49.1-6 Ps 71.1-2,3,5-6,15+17 (R.15)	John 13.21-33, 36-38
Wednesday	Isaiah 50.4-9a Ps 69.7-9,20-21,30+32-33 (R. 13c)	Matthew 26.14-26
Thursday	Exodus 12.1-8, 11-14 Ps 116.12-13,15+16bc,17-18 (R.1 Cor 10.16)	John 13.1-15
Friday	Isaiah 52.13-53.12 Ps 31.1+5,11-12,14-15,16+24 (R. Lk23.46)	John 18.1-19.42
Saturday	Isaiah 55.1-11(one of the 7) PS Isaiah 12.2-3,4bcd,5-6 (R.3)	Mark 16.1-8

CHRISM MASS 2024

Join Bishop Joseph and the priest of our Diocese on **Tuesday, March 26, 2024 10:00 am at the Sacred Heart Cathedral**. During the Chrism Mass, Bishop Joseph will bless the oil of the sick and the oil of catechumen, and consecrate the oil of Chrism, which will be used in the parishes of the Diocese throughout the year. **All are invited to this special liturgy to pray especially for priests and for all who will be anointed by these oils in the coming year.**

HOLY TRIDUUM CELEBRATIONS SCHEDULE

ST JOHN VIANNEY

Holy Thursday 7:30pm

Good Friday 2:30pm Stations of the Cross

3:00pm Good Friday Service

Easter Vigil 8:00pm

Easter Sunday 10:30 am

OUR LADY OF LOURDES

Good Friday 5:30pm

Easter Sunday 8:30am

HOLY THURSDAY ADORATION

Everyone is encouraged to spend time with Jesus in the Chapel after the Holy Thursday Mass. We are looking for volunteers to be with Jesus until midnight. There will be a [sign-up sheet](#) after Mass

KAMLOOPS ANNUAL OUTDOOR WAY OF THE CROSS

The Society of Saint Vincent de Paul invites everyone to participate in our annual outdoor Way of the Cross on **Good Friday from 10 a.m. to 11:30 a.m.** We meet at **433 Tranquille Road** and stop along the way recalling Jesus' passion and praying for various social justice concerns. **We will end at 168 Briar Avenue for soup and a bun.** This does not replace your parish's Good Friday

Hopewell's Baby Bottle Campaign is wrapping up on

Easter Sunday. You can return your bottle to the parish. The heart of Hopewell's ministry is to bring hope to women and families who have an unplanned pregnancy. They do ultrasounds in their clinic as well as provide women with support through their pregnancy, and until their child is entering kindergarten.

PALM SUNDAY, Year B

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John. In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

Loyola Press, Sunday Connection 2024

ST. VINCENT DE PAUL NEWS

Poor Box Collection will be this Sunday **March 24th**

If you are donating cash to St Vincent de Paul poor box, and **you would like a receipt for income Tax, please enclose your cash donation in an envelope with your name and address** clearly marked on the outside. We will send you a tax receipt at the end of the year.

KAMLOOPS PRO-LIFE SOCIETY invites you to attend our **2024 Dessert and Silent Auction Fundraiser. Saturday, April 13th, 2024. OLPH Parish Centre, 635 Tranquille Rd. Doors open at 6:00pm with desserts starting at 7:00pm.** Our presenter is Dr. Ryan Wilson of Physicians for Life. He will explain their role in supporting pro-life medical professionals and MAID. **Tickets are \$10 per person.** Call 250-376-4054 or e-
transfertokamloopsprolife@gmail.com

JOB POSTING

St John Vianney parish is looking for a Secretary/Bookkeeper. The successful candidate will be responsible for administrative and bookkeeping duties for both the St John Vianney and Our Lady of Lourdes parishes. This is a part time position 16hrs a week, Tuesday to Friday from 9:00am to 1:00pm. Experience in the administrative or bookkeeping field is ideal, however, the right applicant can be trained. If you would like to apply for this position, please send your resume to stjohnvianney@rcdk.org with subject line "parish secretary" or drop it off at the SJV parish office. If you would like more detailed information about this position, please contact St John Vianney office either by phone 250-579-8711 or via email.